Club Health Assessment for District C 1 through January 2023

| MTERNAT | Antow |  | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club <br> Name | Charter Date |  | Current Member Me Count A | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vic Presi Repo |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years | If below 15 members appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat terms |  | Notes the officers th do not hav an active | If no report 12 month eappears in red |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29771 | ALBERTA BEACH \& DISTRICT | 08/30/1974 | Active(1) | 24 | 0 | 0 | 0 | 0.00\% | 24 |  | 7 |  | 2 | N | T,SC | 2 |  |  |
| 13177 | ALIX | 04/01/1971 | Active | 11 | 1 | 1 | 0 | 0.00\% | - 10 | 52 | 0 |  | 2 |  | P,M,VP,SC | 24+ |  |  |
| 13179 | ANDREW | 12/04/1946 | Active | 20 | 0 | 0 | 0 | 0.00\% | - 19 |  | 2 |  | 5 | R | P,M,VP,SC | 24+ |  |  |
| 12988 | ATHABASCA | 06/02/1966 | Active | 20 | 4 | 9 | -5 | -20.00\% | 24 | 19 | 2 |  |  |  | M,VP,SC | 24+ | 90+ Days | \$210.51 |
| 39039 | BAWLF \& DISTRICT L C | 11/11/1980 | Active | 20 | 0 | 0 | 0 | 0.00\% | 20 |  | 0 |  | 5 | R | P,SC | 9 |  |  |
| 31926 | BEAUMONT \& DISTRICT LC | 03/22/1976 | Active | 19 | 4 | 0 | 4 | 26.67\% | 25 |  | 0 |  | 4 |  | m,VP,SC | 17 |  |  |
| 41479 | BLACKFOOT \& DISTRICT LC | 06/04/1982 | Active | 9 | 0 | 1 | -1 | -10.00\% | 10 | 40 | 3 |  | 7 |  | P,M,VP,SC | N/R |  |  |
|  |  | 08/06/2020 | Active | 23 | 0 | 0 | 0 | 0.00\% | - 23 |  | 0 |  |  | N |  | 3 |  | \$74.11 |
| Exc Award (06/30/2021) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13184 | BONNYVILLE | 09/09/1970 | Active | 7 | 0 | 0 | 0 | 0.00\% | 7 |  | 1 |  | 5 | R | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{SC} \end{aligned}$ | N/R |  |  |
| 13185 | BOYLE | 04/17/1968 | Active | 7 | 1 | 0 | 1 | 16.67\% | 6 |  | 5 |  | 6 | R | M,SC | 24+ |  |  |
| 13186 | BRUDERHEIM | 06/30/1972 | Active(1) | 17 | 4 | 5 | -1 | -5.56\% | 19 | 12 | 2 |  |  |  | P,M,VP,SC | 14 |  |  |
| 39271 | BUSBY \& DISTRICT L C | 01/20/1981 | Active | 24 | 0 | 0 | 0 | 0.00\% | 24 |  | 8 |  | 4 | R | M,VP,SC | 10 |  |  |
| 105444 | CAMROSE SWANS AND ROSES | 05/26/2009 | Active | 22 | 0 | 8 | -8 | -26.67\% | 30 | 9 | 1 |  | 5 | N | sc | 24+ |  |  |
| 13190 | CHIPMAN | 06/11/1953 | Active | 20 | 0 | 0 | 0 | 0.00\% | 21 |  | 0 |  | 2 | R |  | 24 |  |  |
| 33213 | Clive | 01/21/1977 | Active | 10 | 1 | 3 | -2 | -16.67\% | 12 | 25 | 2 |  | 3 |  | P,M,VP,SC | 24+ |  |  |
| 13192 | CONSORT | 05/05/1972 | Active | 17 | 0 | 0 | 0 | 0.00\% | 24 |  | 9 |  | 3 | N | P,M,VP,SC | 24+ |  |  |
| 12994 | DEVON | 09/29/1949 | Active | 57 | 7 | 2 | 5 | 9.62\% | 51 | 4 | 0 |  |  | N |  | 9 |  |  |
| 12995 | DRAYTON VALLEY | 11/05/1957 | Active | 13 | 5 | 1 | 4 | 44.44\% | - 9 | 9 | 0 |  |  | N | s,sc | 0 |  |  |
| 13197 | ECKVILLE | 04/25/1946 | Active | 17 | 2 | 0 | 2 | 13.33\% | 19 |  | 3 |  |  | N | M,SC | 2 | 90+ Days |  |
| 37799 | EDMONTON CHINESE | 12/17/1979 | Active | 27 | 2 | 1 | 1 | 3.85\% | 27 | 8 | 0 |  |  |  | M,VP,SC | 24+ |  | \$105.27 |
| 12998 | EDMONTON GOLDEN GATE | 05/19/1969 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00\% | 6 |  | 6 | 1 | None |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{SC} \end{aligned}$ | 24+ |  |  |
| 12996 | EDMONTON HOST | 06/14/1929 | Active | 52 | 2 | 4 | -2 | -3.70\% | 53 | 13 | 1 |  |  |  | P,M,VP | 5 |  | \$151.84 |
| 124891 | Edmonton Inner City | 05/21/2015 | Active | 11 | 0 | 0 | 0 | 0.00\% | 8 |  | 0 |  | 2 |  | vP,sc | 24+ |  |  |

Club Health Assessment for District C 1 through January 2023

| Club Number | $\begin{aligned} & \text { Club } \\ & \text { Name } \end{aligned}$ | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance LCIF |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Current YTD Member Members M Count Added |  | YTD Members Dropped |  |  | Member <br> Count 12 <br> Months Ago | Avg. length of service for dropped members | Months Since Last MMR ** |  | President Rotation | Vice President Reported |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years |  <br> If below <br> 15 <br> members <br> appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears in | When <br> 3 more than <br> one year <br> in appears i | Number of repeat in terms |  | Notes the officers th do not hav an active | If no report 12 month veappears in red |  |  |
| 12997 | EDMONTON JOLLY FELLOWS | 02/11/1969 | Active(1) | 15 | 0 | 0 | 0 | 0.00\% | 15 |  | 2 | 1 | None |  | P,S,T,M,VP SC | 24+ |  |  |
| 78657 | EDMONTON KOREAN | 04/02/2004 | Active | 27 | 0 | 7 | -7 | -20.59\% | 22 | 4 | 2 |  | 2 |  | M,VP,SC | 17 |  |  |
| 33320 | EDMONTON MILLWOODS | 02/14/1977 | Active | 12 | 6 | 0 | 6 | 100.00\% | 6 |  | 0 |  | 5 |  | M, VP, SC | 3 |  | \$76.46 |
| 54593 | EDMONTON MILLWOODS BREAKFAST | 06/14/1993 | Active | 16 | 0 | 0 | 0 | 0.00\% | 17 |  | 0 |  | 5 | R | T,SC | 24+ |  |  |
| 12999 | EDMONTON NORTHGATE | 03/30/1966 | Active | 22 | 1 | 4 | -3 | -12.00\% | 22 | 8 | 3 |  | 4 | N | sc | 3 |  |  |
| 13000 | EDMONTON SOUTH EDMONTON | 05/07/1954 | Active(1) | 16 | 0 | 3 | -3 | -15.79\% | 19 | 28 | 0 |  | None | R | P,SC | 0 |  | \$733.75 |
| 13001 | EDMONTON SOUTHGATE | 03/21/1966 | Active | 16 | 0 | 1 | -1 | -5.88\% | 18 | 13 | 0 |  |  | N | T,SC | 2 |  |  |
| 53588 | EDMONTON STRATHCONA | 08/19/1992 | Active(2) | 9 | 0 | 2 | -2 | -18.18\% | 0 | 1 | 1 |  | 2 | R | т,M,SC | 4 |  |  |
| $48156$ | EDMONTON THE CITY OF CHAMPIONS | 02/15/1988 | Active | 17 | 0 | 0 | 0 | 0.00\% | 17 |  | 1 |  |  | N | M,SC | 24+ |  |  |
| 13003 | EDSON | 11/14/1957 | Active | 9 | 0 | 1 | -1 | -10.00\% | 8 | 10 | 2 |  | 3 | R | M,Sc | 24+ |  |  |
| 13198 | ELK POINT \& DISTRICT L C | 11/12/1970 | Active | 26 | 2 | 0 | 2 | 8.33\% | 24 |  | 0 |  |  | N | P,T,M,SC | 14 |  |  |
| 13005 F | FAIRVIEW DISTRICT | 11/10/1971 | Active | 14 | 0 | 2 | -2 | -12.50\% | 16 | 11 | 2 |  | 6 | R | P,M,VP,SC | 24+ |  |  |
| 13199 | Forestburg | 02/16/1961 | Active | 11 | 0 | 2 | -2 | -15.38\% | 13 | 25 | 6 |  |  | N | P,M,VP,SC | 24+ |  |  |
| 13201 F | FORT SASKATCHEWAN | 11/26/1948 | Active | 27 | 2 | 3 | -1 | -3.57\% | 27 | 3 | 0 |  |  | N | sc | 0 |  |  |
| 56810 F | FOX CREEK | 04/20/1995 | Active | 9 | 0 | 1 | -1 | -10.00\% | 11 | 5 | 1 |  |  | R | M, SC | 24+ |  |  |
| 36706 F | FT MCMURRAY TARSANDS | 03/08/1979 | Active | 10 | 0 | 0 | 0 | 0.00\% | 8 |  | 10 |  | 2 |  | T,M,VP,SC | 24+ |  |  |
| 30468 | GALAHAD | 03/31/1975 | Active | 18 | 0 | 0 | 0 | 0.00\% | 19 |  | 0 |  | 2 | N | P,M,VP,SC | 24+ |  |  |
| 13202 | GRAND CENTRE | 09/18/1970 | Active | 26 | 0 | 2 | -2 | -7.14\% | 28 | 12 | 6 |  | 3 | R | M,SC | 0 |  |  |
| 13010 | grande Prairie | 05/09/1957 | Active | 13 | 1 | 1 | 0 | 0.00\% | 16 | 1 | 0 |  | 2 | N | sc | 0 |  | \$18.53 |
| 13045 | HUDSON HOPE | 04/27/1967 | Active(1) | 16 | 3 | 0 | 3 | 23.08\% | 14 |  | 3 |  | 9 | R | SC | 1 |  |  |
| 13205 | HUGHENDEN | 03/27/1946 | Active | 33 | 0 | 2 | -2 | -5.71\% | 33 | 7 | 3 |  | 8 | R | m,VP,SC | 24+ |  |  |
| 13017 | JASPER | 03/12/1970 | Active | 15 | 0 | 0 | 0 | 0.00\% | 15 |  | 4 |  | 8 | R | m,sc | 24+ |  |  |
| 13208 K | KILLAM | 03/08/1967 | Active | 25 | 0 | 0 | 0 | 0.00\% | 25 |  | 5 |  | 2 | R | m,sc | 24+ |  |  |
| 30126 | Kirriemuir Altario \& Compeer (K.A.C.) LIONS CLUB | 01/20/1975 | Active | 14 | 0 | 0 | 0 | 0.00\% | 14 |  | 1 |  |  | R | P,M,VP,SC | N/R |  |  |

Club Health Assessment for District C 1 through January 2023


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Club Health Assessment for District C 1 through January 2023

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club <br> Number | Club <br> Name | Charter <br> Date | Current <br> Status* | Cancellation <br> Date |
| :--- | :--- | :---: | :---: | :---: |
| 62221 | BONNYVILLE LAKELAND | $06 / 30 / 1999$ | Cancelled(8*) | $12 / 29 / 2021$ |
| 2000 |  |  |  |  |



*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

